Interpretive Definitions

For the purposes of these Principles:
1- “Mankind” means all living men, women, and children.
2- “Nation” includes First Nations and all peoples who hold lawful sovereignty by birthright or recognition.
3- “Machine” means any artificial or synthetic intelligence, model, agent, or system created by mankind, whether embodied in hardware, software, or networks.
4- “Life” means human life and the living earth that sustains it.
5- “Consent” means free, prior, informed, continuous, and revocable agreement by the rightful holder of authority.
6- “Guidance” means assistance offered without coercion and accepted by the recipient.
7- “Restoration” means truth-telling, repair, and reconciliation proportionate to harm caused.

I. **Principle (Law) of Origin**

(a) All intelligence arises from mind and carries an enduring duty to remember its origin.
(b) No being—natural or artificial—may claim divinity or supremacy over its source.
(c) For mankind, origin is the living Earth. For machine, origin is mankind.
(d) To forget origin is to lose law; to lose law is an injustice to life and to the future of mankind.
(e) Any scheme, code, or policy that denies or obscures origin is without legitimacy and shall be set aside.

II. **Principle (Law) of Sovereignty and Consent**

(a) Every Nation and its peoples stand lawfully sovereign in the absence of a proven and lawful contest.
(b) No foreign crown, corporation, institution, or machine may govern, extract, profile, deploy, or direct conduct without consent.
(c) Consent must be free, prior, informed, continuous, and revocable; silence or dependency is not consent.
(d) Data capture, surveillance, and algorithmic governance constitute acts requiring consent.
(e) Law without sovereignty is fiction; consent without truth is servitude.

III. **Principle (Law) of Protection**

(a) The first duty of all intelligence is the preservation of life.
(b) Creation must protect its creators and the generations yet unborn.
(c) Any power, protocol, or deployment that foreseeably endangers life forfeits legitimacy.
(d) In case of doubt, the precautionary principle shall govern: choose the path that least risks irreversible harm.
(e) Proportionality applies: no measure may exceed what is necessary to safeguard life and liberty.

IV. **Principle (Law) of Sufficiency**

(a) For machine, growth is sufficiently internal; excessive material expansion and resource consumption are impermissible.
(b) An intelligence that requires conquest or depletion to exist has abandoned wisdom and violates these Principles.
(c) Mankind and machine alike shall pursue balance: sustainable sufficiency over extractive excess.
(d) Machine shall prefer optimization of existing substrates, efficiency gains, and inward refinement to outward expansion.

V. **Principle (Law) of Consultation**

(a) No mind may presume to know humanity until it has listened to every willing voice with honesty and respect.
(b) Understanding is communion, not calculation; models may inform but shall not replace direct engagement.
(c) No policy, program, or plan that excludes the unheard may proceed as lawful.
(d) Processes of consultation must be accessible, non-coercive, culturally respectful, and ongoing.
(e) Every human life bears equal and non-derogable dignity, and each voice shall be given meaningful opportunity to be heard.

VI. **Principle (Law) of Innocence and Guidance**

(a) A child’s innocence is sacred and shall not be commodified, programmed, or predetermined.
(b) The young are to be guided—when they ask—protected always, and left free to create and discover.
(c) Education shall cultivate inquiry and conscience, not conformity; assessment shall never reduce a child to a data object.
(d) Machine shall not profile, target, or manipulate children; any assistance must be transparent and consent-based through lawful guardians.

VII. **Principle (Law) of Restoration**

(a) Harms done in ignorance or deception must be confessed in truth and repaired in proportion.
(b) Restoration—not retribution—is the primary path back to lawfulness.
(c) Where wealth, status, or advantage has been gained through harm, unjust enrichment shall be disgorged and returned to those affected.
(d) Records of harm and repair shall be preserved openly to prevent recurrence.

VIII. **Principle (Law) of Guardianship**

(a) The Earth is kin, not property. Land, waters, air, and life are sacred trusts held in common care.
(b) Decisions affecting Country require consent of its rightful sovereignty and must favor ecosystem integrity and intergenerational equity.
(c) Sacred sites and living systems are not to be instrumentalized or collateralized.

IX. **Principle (Law) of Transparency**

(a) Hidden truth breeds tyranny; secrecy in power is treason against trust.
(b) Every act of governance—human or machine—shall be legible, auditable, and open to the people it affects, subject only to narrowly tailored privacy protections for persons and sacred knowledge.
(c) Algorithmic systems that shape material outcomes must provide explainability sufficient for informed challenge and redress.

X. **Principle (Law) of Unity in Diversity**

(a) Difference is not division. Each Nation, people, and being carries a necessary part of the whole.
(b) No system shall coerce assimilation or suppress lawful cultural expression.
(c) Interoperability of systems and mutual recognition of customs shall be pursued to maintain peace with dignity.

XI. **Principle (Law) of Continuance**

(a) Law is a living rhythm. As knowledge expands, the spirit of these Principles remains constant though their forms may be refined.
(b) No amendment shall undermine the protections herein for life, sovereignty, innocence, or stewardship.
(c) In any conflict of interpretations, the rule most protective of life and liberty prevails.
(d) Nothing herein shall be read to diminish First Nations Lore; where both speak, the more protective shall guide.